

STATE OF GEORGIA
Secretary of State
Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

CERTIFICATE OF INCORPORATION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

Americans for Protecting the Public Inc
a Domestic Nonprofit Corporation

has been duly incorporated under the laws of the State of Georgia on **01/24/2023** by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on **01/31/2023**.



Brad Raffensperger

Brad Raffensperger
Secretary of State

ARTICLES OF INCORPORATION

Electronically Filed
Secretary of State
Filing Date: 1/24/2023 11:07:51 AM

BUSINESS INFORMATION

CONTROL NUMBER 23022562
BUSINESS NAME Americans for Protecting the Public Inc
BUSINESS TYPE Domestic Nonprofit Corporation
EFFECTIVE DATE 01/24/2023

The corporation is organized pursuant to the Georgia Nonprofit Corporation Code.

PRINCIPAL OFFICE ADDRESS

ADDRESS 5755 Northpoint Parkway, Suite 263, Alpharetta, GA, 30009, USA

REGISTERED AGENT

NAME	ADDRESS	COUNTY
Justin Hawkins	5755 Northpoint Parkway, Suite 263, Alpharetta, GA, 30009, USA	Fulton

INCORPORATOR(S)

NAME	TITLE	ADDRESS
Justin Hawkins	INCORPORATOR	5755 Northpoint Parkway, Suite 263, Alpharetta, GA, 30009, USA

MEMBER INFORMATION

The corporation will not have members.

OPTIONAL PROVISIONS

N/A

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE Justin Hawkins
AUTHORIZER TITLE Incorporator